

## Faculty Information

Photo

**Brief Profile of Faculty in Less than 500 words**

**Dr.D.RAM BABU.**

**PART-TIME LECTURER**

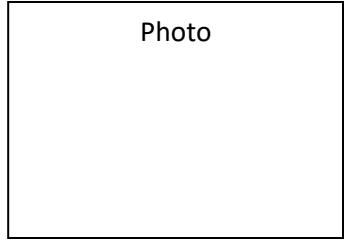
**DEPARTMENT OF TELUGU**

**NIZAM COLLEGE. OU.**

**[rambabudharavath@gmail.com](mailto:rambabudharavath@gmail.com)**

**Ph.D(Telugu) Awarded in oct, 2017. From Osmania University. Hyderabad, M.A. Telugu June 2008. From Osmania University, UGC NET in June 2008. Started teaching in Nizam College from august 2010 to till date. My Artciles are 5(Five), Seminar Papers are 5(Five) including one International Conference, teaching UG and PG. And M.A(Sanskrit) also completed in 2001 from Osmania University.**

**Faculty Information**  
**Detailed CV**



**1. Personal Details**

|   |  |
|---|--|
| <b>Name of the faculty</b>                            | Dr.D.RAM BABU  |
| <b>Gender</b>   | MALE   |
| <b>Department</b>                                     | TELUGU   |
| <b>PAN</b>  | ASU PD 0121D   |
| <b>Designation</b>                                    | PART-TIME LECTURER   |
| <b>Qualification</b>                                  | M.A., NET.,Ph.D.   |
| <b>Date of Joining</b><br>(Submit Appointment Letter) | AUGUST 2010  |
| <b>Date of Birth</b>                                  | 06-02-1977   |
| <b>Category</b>                                       | S.T.(LAMBADA)  |
| <b>Mobile Number</b>                                  | 9494252028   |
| <b>E-Mail Id</b>                                      | <a href="mailto:rambabudharavath@gmail.com">rambabudharavath@gmail.com</a> |
| <b>Address</b>  | DEPARTMENT OF TELUGU, NIZAM COLLEGE, O.U.                                  |

**2. Academic details:**

| Degree  | Qualification   | Month and Year of Passing | Division        | % of Marks              | Univ/Board/ Institution with State |
|---|---|---------------------------|-----------------|-------------------------|------------------------------------|
| PG (M.A./M.Com/<br>M.Sc/M.Tech/<br>MBA/ MCA/Any<br>other) | M.A.<br>(TELUGU)  | June, 2008                | 1 <sup>ST</sup> | 64%                     | Osmania University                 |
| CSIR/UGC-NET<br>/SELT/Any other                           | UGC<br>NET  | June, 2008                | -               | -                       | UGC New Delhi                      |
| Any other   |   |                           |                 |                         |                                    |
| Research details  | Title of Thesis   |                           |                 | Month and Year of award | Univ/Board/ Institution with State |
| M.Phil  |   |                           |                 |                         |                                    |
| Ph.D  | "Telangana Girijana Jaataralu- Saamajika, Sahitya, Samskruthika Adyayanam." |                           |                 | October, 2017           | Osmania University                 |
| Post Doctorial/<br>D.Sc./D.Litt.                          |   |                           |                 |                         |                                    |
| Any other   |   |                           |                 |                         |                                    |
| *Please provide the scanned copies of certificates        |   |                           |                 |                         |                                    |

**3. Teaching Experience: Total: 8\_yrs    UG: 8\_yrs    PG: 8\_yrs**

#### 4. Academic Promotions:

| Designation                   | Month and Year of Promotion |
|-------------------------------|-----------------------------|
| Associate Professor           |                             |
| Professor                     |                             |
| * Please provide order copies |                             |

#### 5. Resource persons:

| Guest Lectures/ Extension Lectures                        | No. of Lectures | Name of Program | Organization / Institution | Date and Year |
|---|-----------------|-----------------|----------------------------|---------------|
|   |                 |                 |                            |               |
| * Please provide the certificates or letter of invitation |                 |                 |                            |               |

#### 6. Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme

| Course attended                   | Institution /University | Title of the Professional Development Programme | Duration |    |
|-----------------------------------|-------------------------|---|----------|----|
|                                   |                         |   | From     | To |
|                                   |                         |   |          |    |
| * Please provide the certificates |                         |   |          |    |

#### 7. Research Details:

|  |                                     |                                |                                       |
|--|-------------------------------------|--------------------------------|---------------------------------------|
| <b>Research Experience (No. of years):</b>                     |                                     |                                |                                       |
| <b>Area of research :</b>                                      |                                     |                                |                                       |
| <b>Supervisor for M.Phil/Ph.D</b><br><b>(Guideship Letter)</b> |                                     |                                |                                       |
| No of students working/Registered                              | <b>Ph.D:</b><br><b>F: M:</b>        |                                |                                       |
| No. of students with fellowship (JRF)                          | <b>M:</b>                           | <b>F:</b>                      | <b>Total:</b>                         |
| No. of students with fellowship (SRF)                          | <b>M:</b>                           | <b>F:</b>                      | <b>Total:</b>                         |
| No. of students with fellowship (Project fellow)               | <b>M:</b>                           | <b>F:</b>                      | <b>Total:</b>                         |
| No. of students with any other fellowship                      | <b>M:</b>                           | <b>F:</b>                      | <b>Total:</b>                         |
| No of students working for M.Phil.                             | <b>M:</b>                           | <b>F:</b>                      | <b>Total:</b>                         |
| No of students working as Post.docs.                           | <b>M:</b>                           | <b>F:</b>                      | <b>Total:</b>                         |
| No of students working as RA                                   | <b>M:</b>                           | <b>F:</b>                      | <b>Total:</b>                         |
| No. of M.Phil/Ph.D. Produced                                   | <b>Ph.D:</b><br><b>M: F: Total:</b> |                                | <b>M.Phil:</b><br><b>M: F: Total:</b> |
| Name of Students awarded. M.Phil/Ph.D                          | Title of Thesis                     | Month and Year of Registration | Month and Year of Award               |
| 1.   |                                     |                                |                                       |
| 2.   |                                     |                                |                                       |

\* Please provide the list of students registered, along with their category and fellowship details

**8. Total No. of Research Publications:**

**International:**

**National:**

**8.1 List of publications (## If possible use MS-Excel file which is attached as separate file)**

| SNo | Title of Paper                              | Name of the Authors | Name of the Journal | Volume and Page No | Month and Year of Publication | Peer reviewed/ Non Peer reviewed | Impact factor | National/ International | ISSN No. | UGC Journal No | Citation index (SCL./S COPUS /Web of Science/ ICI | No. of citation excluding self citation | h-index | Institutional affiliation as mentioned in publication |
|-----|---|---------------------|---------------------|--------------------|-------------------------------|----------------------------------|---------------|-------------------------|----------|----------------|---|---|---------|---|
| 1   | Asia Kandam Lonely Athipeda Jathara Medaram | Dr.S.K .Sharma      | Moosi               | 5                  | Feb-2014                      | Peer reviewed                    | -             | National                | -        | -              | -   | -                                       | -       | -   |
| 2   | Chan chula Bowrapur Shivarathri Jathara     | Dr.S.K .Sharma      | Moosi               | 22                 | Oct-2017                      | Peer reviewed                    | -             | National                | -        | -              | -   | -                                       | -       | -   |
| 3   | Muthyala ma                                 | R. Laxman           | Girijana Samskr     | 17                 | Sept-Oct-2017                 | Peer reviewed                    | -             | National                | -        | -              | -   | -                                       | -       | -   |



**9. List of Publication in Conference proceedings:**

| SNo  | Title of Paper | Name of Conference | Name of the Publisher | Month and Year of Publication | ISBN No. | State/National /International | Affiliated institute at the time of publication |
|--|----------------|--------------------|-----------------------|-------------------------------|----------|-------------------------------|---|
| 1  |                |                    |                       |                               |          |                               |   |
| 2  |                |                    |                       |                               |          |                               |   |
| * please provide the PDF or scanned copy of the articles along with ISBN no. and DOI |                |                    |                       |                               |          |                               |   |

**10. List of Books Published:**

| S.No   | Title of Book/Chapter | Edited/ Authored | Name of the Publisher | Month and Year of Publication | ISBN No. | State/National /International | Affiliated institute at the time of publication |
|--|-----------------------|------------------|-----------------------|-------------------------------|----------|-------------------------------|---|
| 1  |                       |                  |                       |                               |          |                               |   |
| 2  |                       |                  |                       |                               |          |                               |   |
| * please provide the PDF or scanned copy of the first page along with ISBN no. |                       |                  |                       |                               |          |                               |   |

**11. Member on editorial board or referee for national/international**

| S.No.  | Name of the Journal | Status on the editorial Board | ISSN Number | Periodicity of Publication | Month and Year of Inception of Journal | Impact factor |
|--|---------------------|-------------------------------|-------------|----------------------------|--|---------------|
|  |                     |                               |             |                            |  |               |
|  |                     |                               |             |                            |  |               |
| * Please provide the certificates or e-Copy of letter from editor or editorial board |                     |                               |             |                            |  |               |

**12. No. of Papers Presented in Conference/workshop/seminars: (Oral/Poster)**

| SNo | Title of the paper                            | Name of Conference/ workshop/ Seminars | Oral/Poster | Organized by                                   | Date and year    | State/National /International | Oral/ Poster |
|-----|---|--|-------------|--|------------------|-------------------------------|--------------|
| 1   | Jashuva Sahithya Samalochanam                 | Seminar                                | Oral        | UGC and Telugu Academy                         | 19,20-March-2013 | National                      | Oral         |
| 2   | Kaloji ShathaJayanthi Samalochanam            | Seminar                                | Oral        | UGC and Telugu Academy                         | 9,10,11-Oct-2013 | National                      | Oral         |
| 3   | Bashaadyam Lo Samajika Madyamala Pathra       | Conference                             | Oral        | Dept of Languages St anns Degree College, Hyd. | 21,22-Feb-2018   | International                 | Oral         |
| 3   | Degree Sathilo Telugu Vchakala Bhasha Swaropa | Seminar                                | Oral        | IIMC Degree College,                           | 4, April-2018    | National                      | Oral         |





|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
| * Please provide the scanned copy of sanction letter/ grant received orders/project closure orders |  |  |  |  |  |  |  |

**17. Consultancy Projects:**

| Name of the Consultant   | Name of the Consultancy Project | Consulting/Sponsoring Agency with Contact Details | Month and Year | Funds earned/ Revenue generated during last five years (in Rs.)* |
|--|---------------------------------|---|----------------|--|
|  |                                 |   |                |  |
|  |                                 |   |                |  |
| * Audited statement of accounts indicating the revenue generated through consultancy |                                 |   |                |  |

**18. Collaboration activities for research:**

| Title of the collaborative activity  | Name of the Collaborating agency with contact details | Source of financial support | Month and Year of collaboration | Duration | Nature of activity |
|--|---|-----------------------------|---------------------------------|----------|--------------------|
|  |   |                             |                                 |          |                    |
|  |   |                             |                                 |          |                    |
| * Audited statement of accounts indicating the revenue generated through consultancy |   |                             |                                 |          |                    |

**19. Students Projects:**

Total No.of Student Projects Guided:

| S.No   | Name of the student | Course | Title of the Project | Duration of the Project | Month & Year of the Award |
|--|---------------------|--------|----------------------|-------------------------|---------------------------|
|  |                     |        |                      |                         |                           |
|  |                     |        |                      |                         |                           |
| * please provide copy of certificate page or certificate from Head/Principal |                     |        |                      |                         |                           |

**20. Faculty visit abroad on academic purpose:**

| Institution Visited & Period of Visit                               | Country | Sponsoring of agency | Activity undertaken | Month and Year of Visit |
|---|---------|----------------------|---------------------|-------------------------|
|   |         |                      |                     |                         |
|   |         |                      |                     |                         |
| * please provide invitations/sanction letters/grant received letter |         |                      |                     |                         |

**21. Awards / distinction received if any**

| Name of the award Received           | International/ National/ State/University/District/College level | Nature of Award | Month & Year of the Award |
|--------------------------------------|--|-----------------|---------------------------|
|                                      |  |                 |                           |
|                                      |  |                 |                           |
| * please provide copy of certificate |  |                 |                           |

**22. International fellowship for advanced studies/research received if any**

| Name of the award                    | Month and Year of Award | Awarding agency |
|--------------------------------------|-------------------------|-----------------|
|                                      |                         |                 |
|                                      |                         |                 |
| * please provide copy of certificate |                         |                 |

**23. Faculty Distinction/Nominations to University/State/National/International bodies.**

| Membership / Distinction earned                          | Organization | University/State/<br>National/International Level | Month and Year |
|--|--------------|---|----------------|
|  |              |   |                |
|  |              |   |                |
| *please provide copy of offer letters/appointment orders |              |   |                |

**24. Collaborative programs if any other University / Organization/ Industries**

| Name of Program                     | Nature of Collaboration | Collaborating organization and Country | Objectives of MOU | Month and Year |
|-------------------------------------|-------------------------|--|-------------------|----------------|
|                                     |                         |  |                   |                |
|                                     |                         |  |                   |                |
| * please provide copy of MoU letter |                         |  |                   |                |

25. Innovation adopted in Teaching (If any, provide details.):

26. Participation in Curriculum design/BOS etc. (copy of minutes of meeting )

27. List of ICT modules prepared (Please provide soft copies of modules, url link/videos):

28. Social outreach programs conducted (If any, proof as photographs, videos, certificate of appreciation, etc):

29. Life Members of any bodies (provide membership details):

30. Extension activities and institutional social responsibility (If any, provide proof)

31. Contribution to environmental awareness and protection (If any, provide proof)

32. Please provide the details if any MoUs/Linkages (If any, provide MoU letter):

33. Any another relevant information:

SIGNATURE