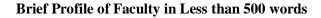
Faculty Information





Sonakshi Jaiswal, Faculty at NizamCollege. I have been working at Nizam College since September 2016. My area of interest are Finance and Marketing. I have been teaching Taxation, Corporate Accounts, Ecommerce and Information Technology. I have completed my Masters with Distinction Marks and secured 10th rank in the Osmania Univrsity. I have passed Telangana State Eligibility Test (SET) conducted by the state government in 2017 and also passed National Eligibility Test (NET) conducted by UGC, New Delhi in the same year. I am currently pursuing my Ph.D. from Indira Gandhi National Open University (IGNOU), New Delhi in Commerce with Marketing as specialization. I have attended four (4) conferences which are both National and International. I have published one(1) article in the International Journal of Research Culture Society, presented two (2) papers in National Conference and two (2) Faculty Development Programmes.

Faculty Information

Detailed CV



1. Personal Details

Name of the faculty	Sonakshi Jaiswal
Gender	Female
Department	Commerce
PAN	KAIPS2248C
Designation	Part-Time Lecturer
Qualification	M.Com(Finance), (MBA), (Ph.D)
Date of Joining	16 th September 2016
(Submit Appointment Letter)	
Date of Birth	09-12-1993
Category	OC
Mobile Number	
E-Mail Id	sonakshijaiswal096@gmail.com
Address	5-9-893,Gunfoundry,Hyderabad-500001

2. Academic details:

Degree	Qualification	Month and Year of Passing	Division	% of Marks	Univ/Board/ Institution with State
PG (M.A./M.Com/ M.Sc/M.Tech/ MBA/ MCA/Any other)	M.Com	July,2016	First	75.4	Osmania University/Nizam College
CSIR/UGC-NET /SELT/Any other	1.UGC-NET	1. 5 th November 2017			
Any other	2.SELT	2. 11 th June 2017			
Research details		Title of Thesis		Month and Year of award	Univ/Board/ Institution with State
M.Phil					
Ph.D	(pursuing)				IGNOU
Post Doctorial/ D.Sc./D.Litt. Any other					
*Please provide the	scanned copies of cer	rtificates			1

3. Teaching Experience: Total: 2yrs UG: 2yrs PG:2yrs

4. Academic Promotions:

Designation	Month and Year of Promotion
Associate Professor	
Professor	
* Please provide order copies	

5. Resource persons:

Guest Lectures/ Extension Lectures	No. of Lectures	Name of Program	Organization / Institution	Date and Year
* Please provide the certificates	or letter of invitation			

6. Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme

Common attended	Treatitudion /Timinousitus	Title of the Professional	Duration			
Course attended	Institution /University	Development Programme	From	То		
Faculty development programme	IIMC,Hyderabad /Osmania University	"The Role Of Faculty In Institutional Development" held at	6 th Feburary 2017			
Faculty development programme	Department of Commerce ,Osmania University,Hyderabad	"Cost Accounting Standards"	23 rd August 2017			

* Please provide the certificates

7. Research Details:

Research Experience(No. of years):	
Area of research:	
Supervisor for M.Phil/Ph.D	
(GuideshipLetter)	
No of students working/Registered	Ph.D:
	F: M:
No. of students with fellowship (JRF)	M: F: Total:
No. of students with fellowship (SRF)	M: F: Total:
No. of students with fellowship (Project fellow)	M: F: Total:
No. of students with any other fellowship	M: F: Total:
No of students working for M.Phil.	M: F: Total:
No of students working as Post.docs.	M: F: Total:
No of students working as RA	M: F: Total:
No. of M.Phil/Ph.D. Produced	Ph.D: M.Phil:
	M: F: Total: M: F: Total:
Name of Students awarded. M.Phil/Ph.D	Title of Thesis Month and Month and Year
	Year of of Award
	Registration
1.	
2.	
* Please provide the list of students registered, along v	with their category and fellowship details

8. Total No. of Research Publications: International: National:

8.1 List of publications (## If possible use MS-Excel file which is attached as separate file)

SNo	Title of Paper	Name of the Authors	Name of the Journal	Volume and Page No	Month and Year of Publicati on	Peer reviewed/ Non Peer reviewed	Impact factor	National/ International	ISSN No.	UGC Journal No	Citation index (SCI.,/S COPUS /Web of Science/ ICI	No. of citation excludi ng self citation	h- index	Instit ution al affili ation as ment ioned in publi catio n
* mlo	oga provida th	a DDE or see	nned convect	f the orticl	og olong wi	th ISSN no. and	DOI							

* please provide the PDF or scanned copy of the articles along with ISSN no. and DOI

9. List of Publication in Conference proceedings:

SNo	Title of Paper	Name of Conference	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication
1	Net Neutrality- Nuts and	M.Com Digest	Vrinda Publisher	2016	978-93- 85518- 02-7	STATE	
2	Bolts				02-7		
* please p	orovide the PI	OF or scanned co	py of the articles	s along with IS	BN no. and	DOI	

10. List of Books Published:

S.No	Title of Book/Chapter	Edited/ Authored	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication			
1										
2										
* please p	* please provide the PDF or scanned copy of the first page along with ISBN no.									

11. Member on editorial board or referee for national/international

S.No.	Name of the Journal	Status on the editorial Board	ISSN Number	Periodicity of Publication	Month and Year of Inception of Journal	Impact factor
* Please provid	de the certificate	es or e-Copy of 1	etter from edito	r or editorial boar	d	

12. No. of Papers Presented in Conference/workshop/seminars: (Oral/Poster)

SNo	Title of the paper	Name of Conference/ workshop/ Seminars	Oral/Pos ter	Organized by	Date and year	State/National /International	Oral/ Poster		
1	GST – Impact on	GST – Issues and	Oral	Nizam	2016	National			
	Consumers	Implications		college					
2	Pet Insurance	Role Of Insurance In		Department	March	National			
		Financial Inclusion		of	28-				
				commerce	29,2016				
				Osmnia					
				University					
	* Please provide the certificates								

13. Conferences/ workshop/ seminars/Training Program etc organized.

SNo	Name of the	International/ National/State/Universi	Date	No. of		No. of ticipants	Source of funding/
5110	Seminar	ty/College level	si Date papers presented		Nizam College	Other Institutions	Sponsorin g Agency
		_				-	
* Please	e provide the proof o	of organization and sanction	letter for f	unding			

14. Conferences/ workshop/ seminars/Training Program etc attended/participated.

S.No	Name of the Seminar	National/	Dur	ation	Organized by	Funded/Not Funded	Funding agency	Amount
5.110	attended	International	From	То				
1	Goods And Services Taxes: Recent Developments, Opportunities And Challenges	International	27	28 th January 2017	Dept of Commerce & Business Management St.Anns College for Women			
2								
3								
* Please	nrovide the certifi	icates and sanctic	n letter	for funding	σ		•	

15. Patents:

Total No. of Patents:	No. of Patents applied:	No. of Patents approved:

S.No	Month and Year	National/ International/ Commercialized	Country	Patent Information	Patent Filed/Published/Granted	Patent Applicaton no./Grant No.	
1							
2.							
* Please	* Please provide the copy of patent publication and Patent grant orders						

16. Research Projects:

Total No. Projects: Major: -Minor:

Title/Name of Project	Major /Minor	Funding Agency	Amount Granted (in Rs. Lakhs)	Amount Received (in Rs. Lakhs)	Duration	Date and Year	Status — Completed /Ongoing/ Sanctioned/ Submitted
* Please provide the scanned copy of sanction letter/ grant received orders/project closure orders							

17. Consultancy Projects:

Name of the Consultant	Name of the Consulting/Spons Agency with Consultancy Project Details		Month and Year	Funds earned/ Revenue generated during last five years (in Rs.)*			
* Audited statement of accounts indicating the revenue generated through consultancy							

* Audited statement of accounts indicating the revenue generated through consultancy

18. Collaboration activities for research:

Title of the collaborative activity	Name of the Collaborating agency with contact details	Source of financial support	Month and Year of collaboration	Duration	Nature of activity
* Audited statement of ac	<mark>7</mark>				

19. Students Projects:

Total No.of Student Projects Guided:

S.No	Name of the student	Course	Title of the Project	Duration of the Project	Month&Year of the Award		
* please r	* please provide copy of certificate page or certificate from Head/Principal						

20. Faculty visit abroad on academic purpose:

Institution Visited & Period of Visit	Country	Sponsoring of agency	Activity undertaken	Month and Year of Visit		
* please provide invitations/sanction letters/grant received letter						

21. Awards / distinction received if any

Name of the award Received	International/ National/ State/University/District/College level	Nature of Award	Month& Year of the Award
Placement (HGS)	State Level	Certificate of Appreciation	26 th March ,2014
Overall Championship	State Level	Aikhya- 2016(Trophy)	1 st April 2016
Start-Up Plan (2 nd Prize)	University Level (O.U)	Vanijya-2016	26 th -27 th February
Business Plan (2 nd Prize)	State Level	Aarohan-2k16	11 th April 2016
Best out of Waste (1st Prize)	State Level	Aarohan-2k16	12 th April 2016
Nizam Comfest: i)Interview ii)Interview Group Discussion iii)PowerPoint Presentation iv)Start-Up	State Level	i)2 nd Prize ii)1 st Prize iii)2 nd Prize iv)1 st Prize	2016
	ate		

22 International fellowship for advanced studies/research received if any

Name of the award	Month and Year of Award	Awarding agency
* please provide copy of certificate		

22. Faculty Distinction/Nominations to University/State/National/International bodies.

Membership / Distinction earned	Organization	University/State/ National/International Level	Month and Year		
*please provide copy of offer letters/appointment orders					

23. Collaborative programs if any other University / Organization/ Industries

Name of Program	Nature of Collaboration	Collaborating organization and Country	Objectives of MOU	Month and Year	
* please provide copy of MoU letter					

- **24.** Innovation adopted in Teaching (If any, provide details.):
- 25. Participation in Curriculum design/BOS etc.(copy of minutes of meeting)
- **26.** Listof ICT modules prepared (Please provide soft copies of modules, url link/videos):
- **27.** Social outreach programs conducted(If any, proof as photographs, videos, certificate of appreciation, etc):
- 28. Life Members of any bodies(provide membership details): Telangana Commerce Association member No.592
- **29.** Extension activities and institutional social responsibility(If any, provide proof)
- **30.** Contribution to environmental awareness and protection(If any, provide proof)
- **31.** Please provide the details if any MoUs/Linkages(If any, provide MoU letter):
- **32.** Any another relevant information: