#### **Faculty Information**

#### Brief Profile of Faculty in Less than 500 words

Finance.

I Dr P Srinivas Reddy Assistant Professor and Head of the Department of Commerce Nizam

College, Osmania University. He had 20years experience his specialization subjects are accounting and

He has completed M.Com, M.Phil, Ph.D, ICWAI Inter and also qualified NET from UGC in the year 2013. He was invited by many colleges as guest lecture.

He presented many papers national and international conferences. He has published 7 articles.



# **Faculty Information**





# 1. Personal Details

Name of the faculty	Dr Pullagurula Srinivas Reddy
Gender	MALE
Department	COMMERCE
PAN	CEMPP7774N
Designation	Assistant Professor
Qualification	M.Com, M.Phil, Ph.D, ICWA Intermediate
Date of Joining	06/09/2013
(Submit Appointment Letter)	
Date of Birth	04-05-1973
Category	OC
Mobile Number	9849975062
E-Mail Id	Srinivas_kool@yahoo.com
Address	Nizam College, Hyderabad

# 2. Academic details:

Degree	Qualification	Month and Year of Passing	Division	% of Marks	Univ/Board/ Institution with State
PG (M.A./M.Com/ M.Sc/M.Tech/	M.Com	1996	First		Osmania University
MBA/ MCA/Any other)					
CSIR/UGC-NET /SELT/Any other	NET	2011			
Any other					
Research details		Title of Thesis	Month and Year of award	Univ/Board/ Institution with State	
M.Phil	Financial performa of VST industries I		ustry- A case study	2007	Osmania University
Ph.D	Impact of Electron Study of consumer		mer behavior- A	2012	Osmania University
Post Doctorial/					
D.Sc./D.Litt.					
Any other					
*Please provide the	scanned copies of ce	rtificates			1

3. Teaching Experience: Total: 19 yrs UG: 15 yrs PG: 5 yrs

#### 4. Academic Promotions:

Designation	Month and Year of Promotion
Associate Professor	
Professor	
* Please provide order copies	

# 5. Resource persons:

Guest Lectures/ Extension Lectures	No. of Lectures	Name of Program	Organization / Institution	Date and Year						
Financial Accounts	8	MCA	Koti Womens	2010, 2011, 2013						
			College							
* Please provide the certificates	* Please provide the certificates or letter of invitation									

# 6. Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme

C	T424-42(TT-2	Title of the Professional	Duration		
Course attended	Institution /University	iversity Development Programme From		То	
Workshop	Department of	Stock Market	April 13,	April 13, 2012	
	Commerce, Osmania	Operations with Live	2012		
	University	Trading			
Work shop	Department of	shop on "Analytical	9 <sup>th</sup> April	10 <sup>th</sup> April,2012	
_	Business Management	Research Skills for	2012	_	
	SCET	Management Scholars			
* Please provide the cer	tificates				

# 7. Research Details:

Research Experience (No. of years):				
Area of research:				
Supervisor for M.Phil/Ph.D				
(Guideship Letter)				
No of students working/Registered	Ph.D:			
	<b>F:</b>	<b>M</b> :		
No. of students with fellowship (JRF)	M: F:	Total:		
No. of students with fellowship (SRF)	M: F:	Total:		
No. of students with fellowship (Project fellow)	M: F:	Total:		
No. of students with any other fellowship	M: F:	Total:		
No of students working for M.Phil.	M: F:	Total:		
No of students working as Post.docs.	M: F:	Total:		
No of students working as RA	M: F:	Total:		
No. of M.Phil/Ph.D. Produced	Ph.D:		M.Phil	}
	$\mathbf{M}$ : $\mathbf{F}$ :	Total:	M:	F: Total:
Name of Students awarded. M.Phil/Ph.D	Title of Thesis	Month a	nd	Month and Year
		Year of		of Award
		Registra	tion	
1.				
* Please provide the list of students registered, along v	with their category and	fellowship	details	•

8. Total No. of Research Publications: International: National:

# 8.1 List of publications (## If possible use MS-Excel file which is attached as separate file)

SNo	Title of Paper	Name of the Author s	Name of the Journal	Volume and Page No	Month and Year of Publica tion	Peer reviewed/ Non Peer reviewed	Impact factor	National/ International	ISSN No.	UGC Journal No	Citation index (SCI.,/S COPUS /Web of Science/ ICI	No. of citation excludi ng self citation	h- index	Instit ution al affili ation as ment ioned in publi catio n
1														
2	and the DD													

\* please provide the PDF or scanned copy of the articles along with ISSN no. and DOI

# 9. List of Publication in Conference proceedings:

SNo	Title of Paper	Name of Conference	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication
1	Managing	Global	Global		978-93-	National	
	Hr	Insurance	Research		8581700-		
	Challenges	Practices an	Society		7		
	in	Outlook	Publications				
	Insurance						
	Industry-A						
	Study on						
	Life						
	Insurance						
2							
* please	provide the Pl	DF or scanned c	ony of the articl	es along with I	SBN no. and	DOI	

#### 10. List of Books Published:

S.No	Title of Book/Chapter	Edited/ Authored	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication			
1										
2										
* please p	* please provide the PDF or scanned copy of the first page along with ISBN no.									

# 11. Member on editorial board or referee for national/international

	S.No.	Name of the Journal	Status on the editorial Board	ISSN Number	Periodicity of Publication	Month and Year of Inception of Journal	Impact factor
*	Please provio	le the certificate	s or e-Copy of l	etter from editor	r or editorial boar	d	

# 12. No. of Papers Presented in Conference/workshop/seminars: (Oral/Poster)

SNo	Title of the paper	Name of Conference/ workshop/ Seminars	Oral/Pos ter	Organized by	Date and vear	State/National /International	Oral/ Poster
1	Impact of	International			April 27-	International	
	Microfinance	conference			28- 2012		
	Programme for	on"Contemporary					
	the women	Global Management					
	Empowerment	Prospective and					
	_	Practices"-SNIST					
2	Consumer	Modern Management		OUCCBM	February		
	preference of	practice			1 <sup>st</sup> -2 <sup>nd</sup> -		
	select				2013		
	household						
	electronic						
	goods						
3	Project	National Seminar on		OUCCBM	March		
	management A	Project Management-			15 <sup>th</sup> -16 <sup>th</sup> -		
	tool-Project	A Tool for Strategic			2013.		
	mangers	Competence					
	Bhrama Astra						
4	Corporate	International		MRCET	March 30-		
	reporting	conference on			31-2012		
	ethical practices	strategies for business					
	and social	excellence					
	responsibility						
5	MGNREGS-	National Seminar on		OUCCBM	December		
	Overview	"The Role of			30 <sup>th</sup> -31 <sup>st</sup>		
		MGNREGS in			2013		
		poverty Reduction					
	* Please prov	ide the certificates					

# 13. Conferences/ workshop/ seminars/Training Program etc organized.

SNo	Name of the	International/ National/State/Universi	Date	No. of papers	N Part	Source of funding/					
5110	Seminar	ty/College level	Dute	presented	Nizam College	Other Institutions	Sponsorin g Agency				
* Please	* Please provide the proof of organization and sanction letter for funding										

# 14. Conferences/ workshop/ seminars/Training Program etc attended/participated.

S.No	Name of the Seminar	National/		uration	Organized by	Funded/Not Funded	Funding agency	Amount
5.110	attended	International	From	To				
1	Analytical Research Skills For Management Scholars		9th	10 <sup>th</sup> April 2012	Dept of Business Management , Samskruthi college oof Engineering &Technology, Ghatkesar	Funded	MHRD, New Delhi	
2	"Project Management- A tool for strategic competence	National	15 <sup>th</sup>	16 <sup>th</sup> March 2013				
3	Global Business:Opportunities & Challenges	International	27 <sup>th</sup>	29 <sup>th</sup> March 2014	Osmania University at CSIR-IICT			
4	Commodity Derivative trading in India –Issues and Concerns	National	7 <sup>th</sup>	8 <sup>th</sup> August,2014	Dept of Commerce Osmania University			
5	Human Rights In 21 st century: Emerging Dimensions	National	6 <sup>th</sup>	7 <sup>th</sup> July 2013	Dept of Political Science P.G college Securabad			
6	Workshop on Soft Skills		11 <sup>TH</sup>	15 <sup>TH</sup> September 2017	Osmania University			
7	Innovations in Commerce and Science	National	29 <sup>th</sup>	30 <sup>th</sup> Nov 2017	Nizam College			
8.	Forensic Accounting and Fraud Examination	National	1 <sup>st</sup> Dec 2017	2 <sup>nd</sup> Dec 2017	Osmania University			
9.	New Era Marketing Challenges	National	27 <sup>th</sup> Aug	28th Aug 2013	Osmania University			
10.	Modern Management Practices	National	1 <sup>st</sup> Feb 2013	2 <sup>nd</sup> Feb 2013	Osmania University			
11.	Contemporary issues in Business	National	30 <sup>th</sup> Nov 2012		Osmania University			
12.	Bio-Diversity		28 <sup>th</sup> Sept 2012		Osmania University			
13.	Youth Development	National	10 <sup>th</sup> May 2016		Nizam College			
14.	Computational Methods and Data Analysis in Social Sciences	National	19 <sup>th</sup> March 2014	25 <sup>th</sup> March 2014	Nizam College			
15.	Induction Programme		20 <sup>th</sup> June 2014	21st june 2014	Osmania University			

1	_	Dotomton
	<b>n</b> .	Patents:

Total No. of Patents: No. of Patents applied: No. of Patents approved:	
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S.No	Month and Year	National/ International/ Commercialized	Country	Patent Information	Patent Filed/ Published /Granted	Patent Applicaton no./Grant No.		
1								
2.								
* Please p	* Please provide the copy of patent publication and Patent grant orders							

#### 16. Research Projects:

Total No. Projects: Major: - Minor:

Title/Name of Project	Major /Minor	Funding Agency	Amount Granted (in Rs. Lakhs)	Amount Received (in Rs. Lakhs)	Duration	Date and Year	Status – Completed /Ongoing/ Sanctioned/ Submitted

<sup>\*</sup> Please provide the scanned copy of sanction letter/ grant received orders/project closure orders

# 17. Consultancy Projects:

Name of the Consultant	Name of the Consultancy Project	Consulting/Sponsoring Agency with Contact Details	Month and Year	Funds earned/ Revenue generated during last five years (in Rs.)*
* Audited statement of accou	unts indicating the	e revenue generated through	consultancy	

#### Addited statement of accounts indicating the revenue generated through consultancy

# 18. Collaboration activities for research:

	Title of the collaborative activity	Name of the Collaborating agency with contact details	Source of financial support	Month and Year of collaboration	Duration	Nature of activity
Ī						
Ī						
Ī	* Audited statement of accounts indicating the revenue generated through consultancy					

#### 19. Students Projects:

Total No.of Student Projects Guided:

S.No	Name of the student	Course	Title of the Project	Duration of the Project	Month & Year of the Award			
* please p	* please provide copy of certificate page or certificate from Head/Principal							

#### 20. Faculty visit abroad on academic purpose:

Institution Visited & Period of Visit	Country	Sponsoring of agency	Activity undertaken	Month and Year of Visit
* please provide invitation				

#### 21. Awards / distinction received if any

Name of the award Received	International/ National/ State/University/District/College level	Nature of Award	Month & Year of the Award			
* please provide copy of certificate						

#### 22. International fellowship for advanced studies/research received if any

Name of the award	Month and Year of Award	Awarding agency
* please provide copy of certificate		_

#### 23. Faculty Distinction/Nominations to University/State/National/International bodies.

Membership / Distinction earned	Organization	University/State/ National/International Level	Month and Year		
*please provide copy of offer letters/appointment orders					

#### 24. Collaborative programs if any other University / Organization/ Industries

Name of Program	Nature of Collaboration	Collaborating organization and Country	Objectives of MOU	Month and Year
* please provide copy of MoU letter				

- **25.** Innovation adopted in Teaching (If any, provide details.):
- **26.** Participation in Curriculum design/BOS etc. (copy of minutes of meeting)
- 27. List of ICT modules prepared (Please provide soft copies of modules, url link/videos):
- **28.** Social outreach programs conducted (If any, proof as photographs, videos, certificate of appreciation, etc):
- **29.** Life Members of any bodies (provide membership details):
- **30.** Extension activities and institutional social responsibility (If any, provide proof)
- **31.** Contribution to environmental awareness and protection (If any, provide proof)
- **32.** Please provide the details if any MoUs/Linkages (If any, provide MoU letter):
- **33.** Any another relevant information:

**SIGNATURE**