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Faculty Information

Brief Profile of Faculty in Less than 500 words

Mr G Devender is an Assistant Professor(Contract), Department of Commerce and Course Coordinator for Diploma in e-Commerce and Web Designing, Nizam College, Osmania University. I did my Masters in Computer Application from the same university and also completed Higher Diploma in Software Engineering from APTECH.

My area of interest is JAVA , PHP, and IoTs. I have been teaching Fundamentals of e-Commerce, WebTechonologies, Relational Database Management System, PHP, JAVA, C/C++, JQuery, Computerized Accounting and Information Technology for Under Graduate Level. Computerized Accounting and Information Technology at Post Graduate levels (M.Com & MBA) over a period of 13 years.

My contribution in framing syllabus for B.Com E-commerce for the 2009-2010 academic year and 2015-2016 academic year. I have been guiding the B.Com (E-Com) Final year Students in completing their Live Projects more than 85 projects since 2005 and also developing e-tutorials as a part the curriculum.

I worked as a Software Developer for Telangana Commissionarate, Hyderabad in developing e-Challan project during 2004-2006. Good hand experience in developing e-commerce websites for the clients. I have published International and national journals and attended National and International Seminars.

Faculty Information

Detailed CV

1. **Personal Details**

Name of the faculty	G Devender
Gender	MALE
Department	COMMERCE
PAN	ATYPG0750E
Designation	Assistant Professor (Contract)
Qualification	MCA
Date of Joining (Submit Appointment Letter)	18,July, 2005
Date of Birth	04-08-1978
Category	BC-A
Mobile Number	9948119417
E-Mail Id	jangamdevender@gmail.com
Address	Nizam College, Hyderabad

2. **Academic details:**

Degree	Qualification	Month and Year of Passing	Division	% of Marks	Univ/Board/ Institution with State
PG (M.A./M.Com/ M.Sc/M.Tech/ MBA/ MCA/Any other)	MCA	2004	First	78%	Osmania University
CSIR/UGC-NET /SELT/Any other					
Any other					

Research details	Title of Thesis			Month and Year of award	Univ/Board/ Institution with State
M.Phil					
Ph.D					
Post Doctorial/ D.Sc./D.Litt.					
Any other					
*Please provide the scanned copies of certificates					

3. **Teaching Experience: Total: 13 yrs   UG: 13yrs   PG: 6yrs**

4. Academic Promotions:

Designation	Month and Year of Promotion
Associate Professor	
Professor	
<mark>* Please provide order copies</mark>	

5. Resource persons:

Guest Lectures/ Extension Lectures	No. of Lectures	Name of Program	Organization / Institution	Date and Year
<mark>* Please provide the certificates or letter of invitation</mark>				

6. Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme

Course attended	Institution /University	Title of the Professional Development Programme	Duration	
			From	**To**
FDP	Auror's Degree College	Java Technovation	07.02.15	07.02.15
<mark>* Please provide the certificates</mark>				

7. Research Details:

Research Experience (No. of years):	
Area of research :	
Supervisor for M.Phil/Ph.D (<mark>Guideship Letter</mark>)	
No of students working/Registered	**Ph.D:** **F:** **M:**
No. of students with fellowship (JRF)	**M:** **F:** **Total:**
No. of students with fellowship (SRF)	**M:** **F:** **Total:**
No. of students with fellowship (Project fellow)	**M:** **F:** **Total:**
No. of students with any other fellowship	**M:** **F:** **Total:**
No of students working for M.Phil.	**M:** **F:** **Total:**
No of students working as Post.docs.	**M:** **F:** **Total:**
No of students working as RA	**M:** **F:** **Total:**
No. of M.Phil/Ph.D. Produced	**Ph.D:** **M.Phil:** **M:** **F:** **Total:** **M:** **F:** **Total:**

Name of Students **awarded. M.Phil/Ph.D**	Title of Thesis	Month and Year of Registration	Month and Year of Award
1.			
<mark>* Please provide the list of students registered, along with their category and fellowship details</mark>			

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8. **Total No. of Research Publications:**   **International:**   **National:**

8.1 **List of publications** <mark>(## If possible use MS-Excel file which is attached as separate file</mark>)

SNo	Title of Paper	Name of the Authors	Name of the Journal	Volume and Page No	Month and Year of Publication	Peer reviewed/ Non Peer reviewed	Impact factor	National/ International	ISSN No.	UGC Journal No	Citation index (SCI.,/S COPUS /Web of Science/ ICI	No. of citation excluding self citation	h-index	Institutional affiliation as mentioned in publication
1														
2														
3.														
<mark>* please provide the PDF or scanned copy of the articles along with ISSN no. and DOI</mark>														

9. List of Publication in Conference proceedings:

SNo	Title of Paper	Name of Conference	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication
1	Goods and Services Tax Network(GSTN)- A milestone steps towards a Digital India	GST: ISSUES AND IMPLICATIONS		22 nd October, 2016	978-81-89035-78-5	National	Dept.of commerce, Nizam College
2	Goods and Services Tax Network(GSTN):- the Information Technology Backbone of GST	Goods and Services Tax: Recent Developments, Opportunities and Challenges		27th – 28th January, 2017	978-93-85518-04-1	National	Department of Commerce & Business Management, St.Ann's College for Women, Hyderabad
* please provide the PDF or scanned copy of the articles along with ISBN no. and DOI							

10. List of Books Published:

S.No	Title of Book/Chapter	Edited/ Authored	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication
1							
2							
* please provide the PDF or scanned copy of the first page along with ISBN no.							

11. Member on editorial board or referee for national/international

S.No.	Name of the Journal	Status on the editorial Board	ISSN Number	Periodicity of Publication	Month and Year of Inception of Journal	Impact factor
* Please provide the certificates or e-Copy of letter from editor or editorial board						

12. No. of Papers Presented in Conference/workshop/seminars: (Oral/Poster)

SNo	Title of the paper	Name of Conference/ workshop/ Seminars	Oral/Poster	Organized by	Date and year	State/National /International	Oral/ Poster
1	Digital Revolution, cyber Awareness-Human Responsibilities	Information Technology and Law- Issues, Concerns and Challenges	Oral	Department of Law, Osmania University	23rd – 24th April, 2016	National Seminar	
2	Computer Numerical Control with arduino nano-device to device communication	Innovations in Commerce and Science	Oral	Nizam college	29th-30th November, 2017	International seminar	
	* Please provide the certificates						

13. Conferences/ workshop/ seminars/Training Program etc organized.

SNo	Name of the Seminar	International/ National/State/University/College level	Date	No. of papers presented	No. of Participants		Source of funding/ Sponsoring Agency
					Nizam College	Other Institutions	

14. Conferences/ workshop/ seminars/Training Program etc attended/participated.

S.No	Name of the Seminar attended	National/ International	Duration		Organized by	Funded/Not Funded	Funding agency	Amount
			From	To				
1	Data Mining and Big Data	National Workshop	12th April, 2016	12th April, 2016	Department of Informatics, Nizam College			
3								

15. Patents:

Total No. of Patents: _____ No. of Patents applied:_____ No. of Patents approved: _____

S.No	Month and Year	National/ International/ Commercialized	Country	Patent Information	Patent Filed/ Published /Granted	Patent Applicaton no./Grant No.
1						
2.						

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16. Research Projects:

Total No. Projects: **Major: -**   **Minor:**

Title/Name of Project	Major /Minor	Funding Agency	Amount Granted (in Rs. Lakhs)	Amount Received (in Rs. Lakhs)	Duration	Date and Year	Status – Completed /Ongoing/ Sanctioned/ Submitted
<mark>* Please provide the scanned copy of sanction letter/ grant received orders/project closure orders</mark>							

17. Consultancy Projects:

Name of the Consultant	Name of the Consultancy Project	Consulting/Sponsoring Agency with Contact Details	Month and Year	Funds earned/ Revenue generated during last five years (in Rs.)*
<mark>* Audited statement of accounts indicating the revenue generated through consultancy</mark>				

18. Collaboration activities for research:

Title of the collaborative activity	Name of the Collaborating agency with contact details	Source of financial support	Month and Year of collaboration	Duration	Nature of activity
<mark>* Audited statement of accounts indicating the revenue generated through consultancy</mark>					

19. Students Projects:

Total No.of Student Projects Guided:

S.No	Name of the student	Course	Title of the Project	Duration of the Project	Month & Year of the Award
<mark>* please provide copy of certificate page or certificate from Head/Principal</mark>					

20. Faculty visit abroad on academic purpose:

Institution Visited & Period of Visit	Country	Sponsoring of agency	Activity undertaken	Month and Year of Visit
<mark>* please provide invitations/sanction letters/grant received letter</mark>				

21. Awards / distinction received if any

Name of the award Received	International/ National/ State/University/District/College level	Nature of Award	Month & Year of the Award
* please provide copy of certificate			

22. International fellowship for advanced studies/research received if any

Name of the award	Month and Year of Award	Awarding agency
* please provide copy of certificate		

23. Faculty Distinction/Nominations to University/State/National/International bodies.

Membership / Distinction earned	Organization	University/State/ National/International Level	Month and Year
*please provide copy of offer letters/appointment orders			

24. Collaborative programs if any other University / Organization/ Industries

Name of Program	Nature of Collaboration	Collaborating organization and Country	Objectives of MOU	Month and Year
* please provide copy of MoU letter				

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25. Innovation adopted in Teaching (If any, provide details.):

26. Participation in Curriculum design/BOS etc. (copy of minutes of meeting)

27. List of ICT modules prepared (Please provide soft copies of modules, url link/videos):

28. Social outreach programs conducted (If any, proof as photographs, videos, certificate of appreciation, etc):

29. Life Members of any bodies (provide membership details):

30. Extension activities and institutional social responsibility (If any, provide proof)

31. Contribution to environmental awareness and protection (If any, provide proof)

32. Please provide the details if any MoUs/Linkages (If any, provide MoU letter):

33. Any another relevant information:

SIGNATURE