Faculty Information

Brief Profile of Faculty in Less than 500 words



Dr T Ventataiah has been working has Assistant Professor(Part-Time), Department of Commerce, Nizam College, Osmania University. I got NET-JRF in Commerce, got fellowship from 2013-2017. I have author a book title name is *"Foreign Directory Investment in Indian Retail Sector- A Study of Select Retail Stores in Telanaga State-* V Randa publishing house", in the year 2017. I have published 9 articles National and International journals. I did M.Com and Ph.D from Osmania University. I attended and presented research papers 20 National and International Seminar. I attended two workshops 10 days in Osmania University.

Faculty Information

Detailed CV



1. Personal Details

Name of the faculty	Dr T Venkataiah
Gender	MALE
Department	COMMERCE
PAN	BEBPT3832B
Designation	Assistant Professor (PTL)
Qualification	M.Com, Ph.D
Date of Joining	
(Submit Appointment Letter)	
Date of Birth	12/04/1982
Category	SC
Mobile Number	9948246039
E-Mail Id	Venkatphdjrf12@gmail.com
Address	Nizam College, Hyderabad

2. Academic details:

Degree	Qualification	Month and Year of Passing	Division	% of Marks	Univ/Board/ Institution with State
PG (M.A./M.Com/ M.Sc/M.Tech/ MBA/ MCA/Any other)	M.Com	2007 First		63.9%	Kakatiya University
CSIR/UGC-NET /SELT/Any other					
Any other					
Research details		Title of Thesis		Month and Year of award	Univ/Board/ Institution with State
M.Phil					
Ph.D	Foreign Directory Ir Study of Select Reto			August, 2017	Osmania University
Post Doctorial/					
D.Sc./D.Litt.					
Any other					
*Please provide the s	scanned copies of cer	tificates			

3. Teaching Experience: Total: 1 yrs UG: 1 yrs PG: - NIL

4. Academic Promotions:

Designation	Month and Year of Promotion
Associate Professor	
Professor	
* Please provide order copies	

5. Resource persons:

Guest Lectures/ Extension Lectures	No. of Lectures	Name of Program	Organization / Institution	Date and Year
* Please provide the certificates	or letter of invitation			

6. Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme

Course attended	Institution /IIniversity	Title of the Professional	al Duration		
	Institution /University	Development Programme	From	То	
* Please provide the certi	ficates				

7. Research Details:

Research Experience (No. of years):	
Area of research :	
Supervisor for M.Phil/Ph.D	
(Guideship Letter)	
No of students working/Registered	Ph.D:
	F: M:
No. of students with fellowship (JRF)	M: F: Total:
No. of students with fellowship (SRF)	M: F: Total:
No. of students with fellowship (Project fellow)	M: F: Total:
No. of students with any other fellowship	M: F: Total:
No of students working for M.Phil.	M: F: Total:
No of students working as Post.docs.	M: F: Total:
No of students working as RA	M: F: Total:
No. of M.Phil/Ph.D. Produced	Ph.D: M.Phil:
	M: F: Total: M: F: Total:
Name of Students awarded. M.Phil/Ph.D	Title of ThesisMonth andMonth and Year
	Year of of Award
	Registration
1.	
2.	
* Please provide the list of students registered, along v	with their category and fellowship details

8. Total No. of Research Publications: International:

8.1 List of publications(## If possible use MS-Excel file which is attached as separate file)

SNo	Title of Paper	Name of the Author s	Name of the Journal	Volume and Page No	Month and Year of Publicati on	Peer reviewed/ Non Peer reviewed	Impact factor	National/ International	ISSN No.	UGC Journal No	Citation index (SCI.,/S COPUS /Web of Science/ ICI	No. of citation excludi ng self citation	h- index	Instit ution al affili ation as ment ioned in publi catio n
1														
2														
3.														
														
														<u> </u>
														<u> </u>
														<u> </u>
														<u> </u>
														<u> </u>
														<u> </u>
														<u> </u>
* pleas	se provic	le the PDF	F or scanne	ed copy of	the articles	along with ISSN	<mark>l no. and I</mark>	<mark>)OI</mark>	I	1	<u> </u>	1	I	L

National:

9. List of Publication in Conference proceedings:

SNo	Title of Paper	Name of Conference	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication			
1										
2										
* please pr	* please provide the PDF or scanned copy of the articles along with ISBN no. and DOI									

10. List of Books Published:

S.No	Title of Book/Chapter	Edited/ Authored	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication
1							
2							
* please p	provide the PDF or	scanned copy of	the first pag	e along with IS	BN no.		

11. Member on editorial board or referee for national/international

S.No.	Name of the Journal	Status on the editorial Board	ISSN Number	Periodicity of Publication	Month and Year of Inception of Journal	Impact factor
* Please provid	le the certificate	es or e-Copy of l	etter from editor	r or editorial boar	d	

12. No. of Papers Presented in Conference/workshop/seminars: (Oral/Poster)

SNo	Title of the paper	Name of Conference/ workshop/ Seminars	Oral/Pos ter	Organized by	Date and year	State/National /International	Oral/ Poster
1							
2							
	* Please prov	ide the certificates					

13. Conferences/ workshop/ seminars/Training Program etc organized.

SNo	Name of the Seminar	International/ National/State/Universi ty/College level	Date	No. of papers presented	No. of ticipants Other Institutions	Source of funding/ Sponsorin g Agency
* Please	e provide the proof o	of organization and sanction	letter for f	unding	•	

14. Conferences/ workshop/ seminars/Training Program etc attended/participated.

S.No	Name of the Seminar	National/	Dura	tion	Organized by	Funded/Not Funded	Funding agency	Amount
5.110	attended International	From	То					
1								
2								
3								
* Please p	* Please provide the certificates and sanction letter for funding							

15. Patents:

Total No. of Patents: _____ No. of Patents applied: _____ No. of Patents approved: _____

S.No	Month and Year	National/ International/ Commercialized	Country	Patent Information	Patent Filed/ Published /Granted	Patent Applicaton no./Grant No.		
1								
2.								
* Please p	* Please provide the copy of patent publication and Patent grant orders							

16. Research Projects:

Total No. Projects:			Major: -		Minor:		
Title/Name of Project	Major /Minor	Funding Agency	8		Duration	Date and Year	Status – Completed /Ongoing/ Sanctioned/ Submitted
* Please provide the so	canned cop	y of sanction	letter/ grant	received orde	ers/project clo	sure order	' <mark>S</mark>

17. Consultancy Projects:

Name of the Consultant	Name of the Consultancy Project	Consulting/Sponsoring Agency with Contact Details	Month and Year	Funds earned/ Revenue generated during last five years (in Rs.)*		
* Audited statement of accounts indicating the revenue generated through consultancy						

18. Collaboration activities for research:

Title of the collaborative activity	Name of the Collaborating agency with contact details	Source of financial support	Month and Year of collaboration	Duration	Nature of activity		
* Audited statement of ac	* Audited statement of accounts indicating the revenue generated through consultancy						

19. Students Projects:

Total No.of Student Projects Guided:

S.No	Name of the student	Course	Title of the Project	Duration of the Project	Month & Year of the Award		
* please p	* please provide copy of certificate page or certificate from Head/Principal						

20. Faculty visit abroad on academic purpose:

Institution Visited & Period of Visit	Country	Sponsoring of agency	Activity undertaken	Month and Year of Visit
* please provide invitation				

21. Awards / distinction received if any

Name of the award Received	International/ National/ State/University/District/College level	Nature of Award	Month & Year of the Award
* please provide copy of certific			

22. International fellowship for advanced studies/research received if any

Name of the award	Month and Year of Award	Awarding agency
* please provide copy of certificate		

23. Faculty Distinction/Nominations to University/State/National/International bodies.

Membership / Distinction earned	Organization	University/State/ National/International Level	Month and Year		
*please provide copy of offer letters/appointment orders					

24. Collaborative programs if any other University / Organization/ Industries

Name of Program	Nature of Collaboration	Collaborating organization and Country	Objectives of MOU	Month and Year	
* please provide copy of MoU letter					

- **25.** Innovation adopted in Teaching (If any, provide details.):
- 26. Participation in Curriculum design/BOS etc. (copy of minutes of meeting)
- **27.** List of ICT modules prepared (Please provide soft copies of modules, url link/videos):
- **28.** Social outreach programs conducted (If any, proof as photographs, videos, certificate of appreciation, etc):
- **29.** Life Members of any bodies (provide membership details):
- **30.** Extension activities and institutional social responsibility (If any, provide proof)
- **31.** Contribution to environmental awareness and protection (If any, provide proof)
- **32.** Please provide the details if any MoUs/Linkages (If any, provide MoU letter):
- **33.** Any another relevant information:

SIGNATURE