

## Faculty Information

### **Brief Profile of Faculty in Less than 500 words**



Dr. Vasudha Lingampally received her Master's degree and B.Ed. from Osmania University, Hyderabad. She was awarded Ph.D. in Zoology by Osmania University for her work on *Triboliumconfusum*. She has published research articles in International and National journals. She presented a paper at *COPXI in a UNESCO Workshop* on "Bioethics, Biodiversity and Making a Repository of Ethical World views of Nature". Her core research areas are Entomology, Environmental Biology and Toxicology.

## Faculty Information

### Detailed CV



#### 1. Personal Details

<b>Name of the faculty</b>	Dr.VasudhaLingampally
<b>Gender</b>	Female
<b>Department</b>	Zoology
<b>PAN</b>	
<b>Designation</b>	Assistant Professor ©
<b>Qualification</b>	M.Sc.,B.Ed.,Ph.D.
<b>Date of Joining</b> (Submit Appointment Letter)	December 2008
<b>Date of Birth</b>	17-07-1977
<b>Category</b>	BC-D
<b>Mobile Number</b>	9948232993
<b>E-Mail Id</b>	<a href="mailto:Vasudhal.lingampally@gmail.com">Vasudhal.lingampally@gmail.com</a>
<b>Address</b>	Department of Zoology, Nizam College, Osmania University, Hyderabad-500001, Telangana

#### 2. Academic details:

Degree	Qualification	Month and Year of Passing	Division	% of Marks	Univ/Board/ Institution with State
PG (M.A./M.Com/ M.Sc/M.Tech/ MBA/ MCA/Any other)	M.SC	April 2002	First	76.83	Osmania University
CSIR/UGC-NET /SELT/Any other	SET	February2015			SET-TS&AP Osmania University
Any other	B.Ed	September 2000	First	66.25	Osmania University
<b>Research details</b>	<b>Title of Thesis</b>			<b>Month and Year of award</b>	<b>Univ/Board/ Institution with State</b>
<b>M.Phil</b>					
<b>Ph.D</b>	Studies on the effects of plant extracts as Insect Growth			May 2012	Osmania University

	Regulators on <i>Triboliumconfusum</i> (DUVAL) (Coleoptera: Tenebrionidae)		
<b>Post Doctorial/ D.Sc./D.Litt.</b>			
<b>Any other</b>			
<b>*Please provide the scanned copies of certificates</b>			

3. Teaching Experience: Total: 11yrsUG: 11yrs PG:9yrs

4. Academic Promotions:

Designation	Month and Year of Promotion
Associate Professor	
Professor	
<b>* Please provide order copies</b>	

5. Resource persons:

Guest Lectures/ Extension Lectures	No. of Lectures	Name of Program	Organization / Institution	Date and Year
<b>* Please provide the certificates or letter of invitation</b>				

6. Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme

Course attended	Institution /University	Title of the Professional Development Programme	Duration	
			From	To
<b>* Please provide the certificates</b>				

7. Research Details:

<b>Research Experience(No. of years):</b>	
<b>Area of research :</b>	
<b>Supervisor for M.Phil/Ph.D (GuideshipLetter)</b>	
No of students working/Registered	<b>Ph.D:</b> <b>F: M:</b>
No. of students with fellowship (JRF)	<b>M: F: Total:</b>
No. of students with fellowship (SRF)	<b>M: F: Total:</b>
No. of students with fellowship (Project fellow)	<b>M: F: Total:</b>

No. of students with any other fellowship	<b>M:</b>	<b>F:</b>	<b>Total:</b>	
No of students working for M.Phil.	<b>M:</b>	<b>F:</b>	<b>Total:</b>	
No of students working as Post.docs.	<b>M:</b>	<b>F:</b>	<b>Total:</b>	
No of students working as RA	<b>M:</b>	<b>F:</b>	<b>Total:</b>	
No. of M.Phil/Ph.D. Produced	<b>Ph.D:</b>			<b>M.Phil:</b>
	<b>M:</b>	<b>F:</b>	<b>Total:</b>	<b>M: F: Total:</b>
Name of Students <b>awarded. M.Phil/Ph.D</b>	<b>Title of Thesis</b>	<b>Month and Year of Registration</b>	<b>Month and Year of Award</b>	
1.				
2.				
* Please provide the list of students registered, along with their category and fellowship details				



**9. List of Publication in Conference proceedings:**

SNo	Title of Paper	Name of Conference	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication
1							
2							
* please provide the PDF or scanned copy of the articles along with ISBN no. and DOI							

**10. List of Books Published:**

S.No	Title of Book/Chapter	Edited/ Authored	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication
1							
2							
* please provide the PDF or scanned copy of the first page along with ISBN no.							

**11.**

**Member on editorial**

**board or referee for national/international**

S.No.	Name of the Journal	Status on the editorial Board	ISSN Number	Periodicity of Publication	Month and Year of Inception of Journal	Impact factor
* Please provide the certificates or e-Copy of letter from editor or editorial board						

**12.**

**No. of Papers Presented in**

**Conference/workshop/seminars: (Oral/Poster)**

SNo	Title of the paper	Name of Conference/ workshop/ Seminars	Oral/Poster	Organized by	Date and year	State/National /International	Oral/ Poster
1	Betulinic acid – A potent Sterilant for the control of <i>Triboliumconfusum</i>	UNESCO Workshop on Bioethicis, Biodiversity and making a Repository of Ethical World Views of Nature	oral	LIFE, Loyola College, Chennai, UNESCO, Bangkok	10th to 12 <sup>th</sup> October, 2012	International	Oral
2							
* Please provide the certificates							

**13. Conferences/ workshop/ seminars/Training Program etc organized.**

SNo	Name of the Seminar	International/ National/State/Univer sity/College level	Date	No. of papers presented	No. of Participants		Source of funding/ Sponsorin g Agency
					Nizam College	Other Institutions	

\* Please provide the proof of organization and sanction letter for funding

**14. Conferences/ workshop/ seminars/Training Program etc attended/participated.**

S.No	Name of the Seminar attended	National/ International	Duration		Organized by	Funded/Not Funded	Funding agency	Amount
			From	To				
1								
2								
3								

\* Please provide the certificates and sanction letter for funding

**15. Patents:**

Total No. of Patents: \_\_\_\_\_ No. of Patents applied: \_\_\_\_\_ No. of Patents approved: \_\_\_\_\_

S.No	Month and Year	National/ International/ Commercialized	Country	Patent Information	Patent Filed/Published/Granted	Patent Applicaton no./Grant No.
1						
2.						

\* Please provide the copy of patent publication and Patent grant orders

**16. Research Projects:**

Total No. Projects:

Major: -

Minor:

Title/Name of Project	Major /Minor	Funding Agency	Amount Granted (in Rs. Lakhs)	Amount Received (in Rs. Lakhs)	Duration	Date and Year	Status – Completed /Ongoing/ Sanctioned/ Submitted

\* Please provide the scanned copy of sanction letter/ grant received orders/project closure orders

**17. Consultancy Projects:**

Name of the Consultant	Name of the	Consulting/Sponsoring	Month and	Funds earned/
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	Consultancy Project	Agency with Contact Details	Year	Revenue generated during last five years (in Rs.)*
* Audited statement of accounts indicating the revenue generated through consultancy				

**18. Collaboration activities for research:**

Title of the collaborative activity	Name of the Collaborating agency with contact details	Source of financial support	Month and Year of collaboration	Duration	Nature of activity
* Audited statement of accounts indicating the revenue generated through consultancy					

**19. Students Projects:**

Total No.of Student Projects Guided:

S.No	Name of the student	Course	Title of the Project	Duration of the Project	Month&Year of the Award
* please provide copy of certificate page or certificate from Head/Principal					

**20. Faculty visit abroad on academic purpose:**

Institution Visited & Period of Visit	Country	Sponsoring of agency	Activity undertaken	Month and Year of Visit
* please provide invitations/sanction letters/grant received letter				

**21. Awards / distinction received if any**

Name of the award Received	International/ National/ State/University/District/College level	Nature of Award	Month& Year of the Award
* please provide copy of certificate			

**22. International fellowship for advanced studies/research received if any**

Name of the award	Month and Year of Award	Awarding agency
* please provide copy of certificate		



**23. Faculty Distinction/Nominations to University/State/National/International bodies.**

Membership / Distinction earned	Organization	University/State/ National/International Level	Month and Year
*please provide copy of offer letters/appointment orders			

**24. Collaborative programs if any other University / Organization/ Industries**

Name of Program	Nature of Collaboration	Collaborating organization and Country	Objectives of MOU	Month and Year
* please provide copy of MoU letter				

25. Innovation adopted in Teaching (If any, provide details.): ----

26. Participation in Curriculum design/BOS etc. (copy of minutes of meeting )-----

27. Listof ICT modules prepared (Please provide soft copies of modules, url link/videos): -----

28. Social outreach programs conducted(If any, proof as photographs, videos, certificate of appreciation,etc): ----

29. Life Members of any bodies(provide membership details): ----

30. Extension activities and institutional social responsibility(If any, provide proof) ----

31. Contribution to environmental awareness and protection(If any, provide proof) ----

32. Please provide the details if any MoUs/Linkages(If any, provide MoU letter): ----

33. Any another relevant information: ----

SIGNATURE